

Our Redeemer Lutheran Church  
Quincy, IL  
Rev. Martin R. Eden

The Second Sunday after Epiphany  
Saturday, January 16, 2010 at 5:00 p.m.  
Sunday, January 17, 2010 at 8:00 a.m. & 10:15 a.m.

## “God Uses Water in Unusual Ways”

John. 2:1-11

Last week, we celebrated the Baptism of our Lord. But rather than being washed clean of any sin through water and the Word, Jesus, the Word made flesh, willfully took the burden of the guilt and sin of the whole world on His shoulders. Through water, as St. Paul says, Christ became sin for us. This week, we witness the first miracle of Christ’s ministry. Once again we see water used in an unusual way.

This Epiphany Season is most wonderfully explained in the light of the Sacraments – Baptism and Holy Communion . The word “Epiphany” means a revealing – that which was once hidden is now seen. In the bread, wine, and water of the sacraments, the Word of God seems hidden, but, to us, it has been joyously revealed.

At the Wedding at Cana, Christ revealed His power in the form of a miracle for the first time. The fulness of the power of God, the master of all creation, the eternal, all knowing, all powerful Lord of heaven and earth is seemingly just another guest at the wedding. Up until this time, His power has remained hidden. Over time, it will be more fully revealed.

Of course, we saw at Christ's Baptism that He was revealed, announced even, by both John the Baptist and God the Father Himself that Jesus is the Son of God – the Lamb of God who takes away the sin of the world.

But, in our Gospel today, we see a more subtle manifestation of Jesus as the Christ. He turns water into wine. A rather simple miracle as miracles go. Not that I could do it, but compared to raising the dead or healing the blind, this one seems like Jesus is starting out with an easy miracle – working His way up to the harder ones.

Of course, that is not the case. There is good reason why this was Jesus' first miracle of His public ministry. If you read John's Gospel, you see the three elements everywhere – bread, wine, and water. Read John's Gospel with that in mind and you see how the sacramental life of the church flows seamlessly out of Christ's ministry.

Christ's preaching and ministry was to prepare the people of the world to receive God's salvation. He was the Lamb of God who takes away the sin of the world; yet, it was through bread, wine, and water that He would most intimately be received.

Baptism is so much more than just a welcoming ceremony into the family of God. It is where we are brought into an intimate relationship with our Lord and Savior; where our body becomes the temple of the Holy Spirit; and we who were dead in our original

unrighteousness are made alive in Christ. It is in the water and the Word that we are washed clean, and God reveals Himself and gives us His Name.

Water and wine – the first of His miraculous signs, Jesus performed at Cana in Galilee. It wasn't His most spectacular miracle. Many who were there didn't realize what had happened – possibly because they already consumed all the wine (I'm just kidding). But Christ revealed His glory through very subtle means. The servants knew from where the wine had come, and His disciples believed in Him. But most people went merrily about their business not realizing how present, active, and intimately involved God was in blessing their day.

The world has not changed. Most people live their lives completely ignorant of how God blesses them with His continual presence and protection. As Luther says in the Catechism, "God certainly gives daily bread to everyone without our prayers, even to all evil people." God is always present, always rescuing us from the terrors Satan would inflict if he could. God is always feeding, nourishing and nurturing us. We are His dear children. He is our faithful Father. But He accomplishes all of this in very subtle ways.

It is much like when you were baptized. God revealed Himself to you through very subtle means – seemingly simple water. But like at the wedding at Cana, a much greater power is present than that which meets the eye -- the Word of God is joined with the water. The

same holds true at the altar, the Word made flesh – Christ – offers His broken body and shed blood under those most simple forms of bread and wine.

Bread, wine, and water; they are everywhere in the Gospel of John. They are everywhere in the life of God's people. Partaking of the sacraments of Baptism and Holy Communion is not something that we simply "do." It is who we are. These are the marks of the Christian church. Christ's Church is recognized where bread, wine, and water aren't just bread, wine, and water. Christ's Church is recognized where children are baptized and the catechized are fed.

Bread, wine, and water – God uses them in unusual ways. It is through these means that we who were dead in our sins are made alive in Christ. Through bread, wine, and water God has revealed Himself, washed us clean, and continues to feed us. He does this through subtle means. But like the disciples at the wedding at Cana, we know that it is by the power of God that our day has been blessed.

And we wait for an even greater wedding feast when Christ the Bridegroom invites us to the feast which has no end. Amen.